



FIRST PRESBYTERIAN CHURCH

June 10, 2007

Eleven o'clock

TENTH SUNDAY IN ORDINARY TIME

THE GATHERING

The service of worship begins with the prelude; quiet is requested as you enter the sanctuary and prepare for worship. In the spirit of Christian fellowship, we invite you to wear a name tag which is available from the greeters. As a community that prays with and for one another, we invite you to share your joys and concerns by using the blue cards available from the ushers and in the welcome pad folders. Those parts of the Service of Worship in which the congregation participates in word or song are noted in bold type.

** Stand as you are able.*

PRELUDE

Meditation

Duruflé

* HYMN 257

Give Praise to the Lord

Laudate Dominum

* CALL TO WORSHIP

Leader: Rejoice and put your trust in God

People: Whose faithfulness and justice extends through all time

Leader: God's compassion lifts up those who are bowed down

People: Restoring the oppressed, imprisoned and hungry;

Leader: Upholding the defenseless and casting down the oppressors.

People: We rejoice and praise God who will reign forever!

INTROIT

Ubi Caritas

Maurice Duruflé

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus, et in ipso iucundemur.
Temeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.

*Where charity and love are, there God is.
The love of Christ has gathered us into one flock.
Let us exult, and in Him be joyful.
Let us fear and let us love the living God.
And from a sincere heart let us love each other (and Him).*

WELCOME AND ANNOUNCEMENTS

(Please use the welcome pad in the blue folder at the end of the pew. Record your presence. Pass it back, noticing who is worshiping with you. When the pad has been returned, please tear off the sheet and place it in the offering plate.)

MINUTE FOR MUSIC & VACATION ADVENTURES Michael Bello

RECOGNITION OF CHURCH SCHOOL AND SCRIPTURE STUDY TEACHERS

CALL TO CONFESSION

PRAYER OF CONFESSION

Merciful God, we know that Your Spirit blows where it will, but we confess that there are times when we want to shape it to suit our will, our needs, our future. As Jesus emptied himself of his needs and filled himself with the needs of others, help us to do likewise. Compassionate God, Your glory is evident all around us in creation and in people. We confess that all too often, we feel that our landscapes are bereft of Your presence. As Jesus took risks to reveal the depth of Your compassion and love, help us to do likewise. God of history, we hear stories from Scripture of death being overcome by life. May faith begin to truly fashion our goals, may love radically shape our actions, and may hope uplift our prayers. We pray this through Jesus Christ our Lord, whose love is our inspiration. Amen.

PRAYERS OF SILENT AND INDIVIDUAL CONFESSION

WORDS OF ASSURANCE

Leader: In Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. Friends, believe the Good News of the Gospel!

People: In Jesus Christ, we are forgiven!

* CONGREGATIONAL RESPONSE Hymnal No. 579 *Gloria Patri*

*Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen, Amen.*

THE SACRAMENT OF BAPTISM

* WORDS OF INSTITUTION

* THE APOSTLES' CREED (*in unison*)

I believe in God the Father Almighty, Maker of heaven and earth. And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

QUESTIONS OF INTENT

PRAYER

THE BAPTISMS OF BERNARD AND LAVINIA JOEI

THE BAPTISM OF JACK TAYLOR GIBLIN

PRAYER

Pastor: Eternal God, we praise you for calling us to be a servant people ... Jesus Christ our Lord, to whom we give honor and glory forever.

People: Remind us of the promises given in our own baptism, and renew our trust in you. Make us strong to obey your will, and to serve you with joy; for the sake of Jesus Christ our Lord. Amen.

ANTHEM

Prayer of St. Francis
JUNIOR CHOIR

arr. Neary

* EXCHANGE OF PEACE

Leader: Let us open our hearts to one another as Christ has opened his heart to us, and God will be glorified.

People: The peace of the Lord Jesus Christ be with you.

(Exchange Signs of Reconciliation and the Peace of Christ with your neighbor - e.g., *“The Peace of the Lord Jesus Christ be with you.”*)

Response - *“And also with you.”*)

+ *Children and Youth leave for their classes.*

* HYMN 485

To God Be the Glory

To God Be the Glory

PASTORAL PRAYER & THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

CHORAL PRAYER RESPONSE

THE WORD

PRAYER FOR ILLUMINATION

FIRST LESSON

1 Kings 17:8-16

ANTHEM

Creation Sings
YOUTH ENSEMBLE

David Clydesdale

SECOND LESSON

Luke 7:11-17

SERMON

"From Today to Tomorrow"

Rev. Richard S. Hong

OFFERTORY

Ave Verum

Colin Mawby

Ave Verum corpus natum de Maria Virgine.
Vere Passum, immolatum in cruce pro homine.
Cujus latus perforatum fluxit aqua et sanguine.
Esto nobis praegustatum, mortis in examine.
O Jesu dulcis! O Jesu, pie! O Jesu, Fili Mariae!

*Hail to Thee, true Body sprung from the Virgin's womb.
The same that on the cross was hung and bore for man the bitter doom.
Thou whose side was pierced and flowed both with water and with blood;
Suffer us to taste of Thee in our life's last agony.
O kind, O Loving One. O Jesus, Son of Mary.*

* THE DOXOLOGY

Old Hundredth

*Praise God, from whom all blessings flow;
Praise God all creatures here below.
Praise God above, ye heavenly host.
Creator, Son and Holy Ghost. Amen.*

* PRAYER OF DEDICATION

THE SENDING OUT

* HYMN 264

When in Our Music God is Glorified

Engelberg

* BENEDICTION

* CHORAL AMEN

POSTLUDE

Thou Shalt Know Him

Mark Sirett

*Thou shalt know him when he comes, Not by any din of drums.
Nor his manners, nor his airs. Nor by anything he wears.
Thou shalt know him when he comes. Not by his crown or by his gown.
But his coming known shall be, by the holy harmony
which his coming makes in thee. Amen.*

(Our worship ends with the conclusion of the Postlude. It is the custom of our church to remain seated. Those who wish to leave may do so.)

TODAY'S SCRIPTURE READINGS

1 Kings 17:8-16 (NRSV)

Then the word of the LORD came to him, saying, ⁹'Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you.' ¹⁰So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, 'Bring me a little water in a vessel, so that I may drink.' ¹¹As she was going to bring it, he called to her and said, 'Bring me a morsel of bread in your hand.' ¹²But she said, 'As the LORD your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die.' ¹³Elijah said to her, 'Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son.' ¹⁴For thus says the LORD the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the LORD sends rain on the earth.' ¹⁵She went and did as Elijah said, so that she as well as he and her household ate for many days. ¹⁶The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the LORD that he spoke by Elijah.

Luke 7:11-17 (NRSV)

Soon afterwards he went to a town called Nain, and his disciples and a large crowd went with him. ¹²As he approached the gate of the town, a man who had died was being carried out. He was his mother's only son, and she was a widow; and with her was a large crowd from the town. ¹³When the Lord saw her, he had compassion for her and said to her, 'Do not weep.' ¹⁴Then he came forward and touched the bier, and the bearers stood still. And he said, 'Young man, I say to you, rise!' ¹⁵The dead man sat up and began to speak, and Jesus gave him to his mother. ¹⁶Fear seized all of them; and they glorified God, saying, 'A great prophet has risen among us!' and 'God has looked favourably on his people!' ¹⁷This word about him spread throughout Judea and all the surrounding country.