



FIRST PRESBYTERIAN CHURCH

June 17, 2007

Eleven o'clock

ELEVENTH SUNDAY IN ORDINARY TIME

THE GATHERING

The service of worship begins with the prelude; quiet is requested as you enter the sanctuary and prepare for worship. In the spirit of Christian fellowship, we invite you to wear a name tag which is available from the greeters. As a community that prays with and for one another, we invite you to share your joys and concerns by using the blue cards available from the ushers and in the welcome pad folders. Those parts of the Service of Worship in which the congregation participates in word or song are noted in bold type.

** Stand as you are able.*

PRELUDE

Cantique

Edward Elgar

* HYMN 482

Praise Ye the Lord, the Almighty

Lobe Den Herren

* CALL TO WORSHIP (based on Psalm 5)

Leader: Give ear to my words, O LORD;

People: Listen to the sound of my cry, my King and my God.

Leader: O LORD, in the morning you hear my voice;

People: In the morning I plead my case to you, and watch.

Leader: Through the abundance of your steadfast love, I will enter your house

People: I will bow down toward your holy temple in awe!

INTROIT

John Carter

Come, thou fount of every blessing, tune my heart to sing thy grace. Streams of mercy, never ceasing call for songs of loudest praise. Teach me some melodious sonnet, sung by flaming tongues above. Praise the mount! I'm fixed upon it, mount of Thy redeeming love.

WELCOME AND ANNOUNCEMENTS

(Please use the welcome pad in the blue folder at the end of the pew. Record your presence. Pass it back, noticing who is worshipping with you. When the pad has been returned, please tear off the sheet and place it in the offering plate.)

DEDICATION OF MEMORIAL GIFT

Dorothy VanderWerf

RECOGNITION OF HIGH SCHOOL GRADUATES

CALL TO CONFESSION

PRAYER OF CONFESSION

God of grace, You have justified us through Jesus Christ. It is no longer we who live but Christ who lives in us. Even so, sin continues to be a part of our lives. Too often we think we can save ourselves without Your help. We have been blind to the vision of a renewed world and deaf to Your call to costly discipleship; we have been indifferent to the suffering of others. We cheat on one another. We cheat on You and then try to fool You and others into thinking we have been faithful. We are judgmental toward people we label as sinners, forgetting that we are sinners, too. Help us to admit our iniquity to ourselves and to You, trusting that You will forgive us the guilt of our sins. In the name of your faithful Son we pray. Amen.

PRAYERS OF SILENT AND INDIVIDUAL CONFESSION

WORDS OF ASSURANCE

Leader: In Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. Friends, believe the Good News of the Gospel!

People: In Jesus Christ, we are forgiven!

* CONGREGATIONAL RESPONSE Hymnal No. 579 Gloria Patri

*Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen, Amen.*

TIME WITH CHILDREN

* EXCHANGE OF PEACE

Leader: Let us open our hearts to one another as Christ has
 opened his heart to us, and God will be glorified.

People: The peace of the Lord Jesus Christ be with you.

(Exchange Signs of Reconciliation and the Peace of Christ with your
neighbor - e.g., *“The Peace of the Lord Jesus Christ be with you.”*)

Response - *“And also with you.”*)

+ *Children, 3 yrs-old - 8th grade, leave for their classes.*

* HYMN 298 There’s a Wideness in God’s Mercy In Babilone

PASTORAL PRAYER & THE LORD’S PRAYER

Our Father who art in heaven, hallowed be thy name. Thy
kingdom come, thy will be done, on earth as it is in heaven. Give
us this day our daily bread; and forgive us our debts, as we forgive
our debtors; and lead us not into temptation, but deliver us from
evil. For thine is the kingdom and the power and the glory,
forever. Amen.

CHORAL PRAYER RESPONSE

THE WORD

PRAYER FOR ILLUMINATION

FIRST LESSON 1 Kings 21:1-10

ANTHEM I Sat Down Under His Shadow Edward Bairstow

*I sat down under His shadow with great delight, and His fruit was sweet to my taste. He
brought me to the banqueting house, and His banner over me was love.*

SONG OF SOLOMAN 2: 3,4

SECOND LESSON

Luke 7:36-8:3

SERMON

"Funhouse Mirrors"

Rev. Richard S. Hong

OFFERTORY

We Praise Thee O God

Douglas E. Wagner

*We praise Thee, O God: we acknowledge Thee to be the Lord.
All the earth doth worship Thee and the Father everlasting.
To Thee all Angels cry aloud, the heavens and all the Powers therein.
To Thee the Cherubim and Seraphim continually do cry:
Holy, Holy, Holy: Lord God of power and might.
Heaven and earth are full of the majesty of Thy glory.
Thee the glorious choir of the Apostles praise thee.
The goodly fellowship of the prophets praise thee.
The noble army of Martyrs praise thee.
The Holy Church doth acknowledge thee.
Thou art the King of Glory, O Christ.
Thou art the everlasting Son of the Father.
When thou hadst overcome the sharpness of death
Thou didst open the kingdom of heaven.
Praise God from whom all blessings flow; Praise him all creatures here below,
Praise him above, ye heavenly host; Praise Father, Son and Holy Ghost.
We praise thee O God.*

* THE DOXOLOGY

Old Hundredth

*Praise God, from whom all blessings flow;
Praise God all creatures here below.
Praise God above, ye heavenly host.
Creator, Son and Holy Ghost. Amen.*

* PRAYER OF DEDICATION

THE SENDING OUT

* HYMN 510

Jesus, Thou Joy of Loving Hearts

Quebec

* BENEDICTION

Luke 7:36-8:3 (NRSV)

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. ³⁷And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. ³⁸She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. ³⁹Now when the Pharisee who had invited him saw it, he said to himself, 'If this man were a prophet, he would have known who and what kind of woman this is who is touching him—that she is a sinner.' ⁴⁰Jesus spoke up and said to him, 'Simon, I have something to say to you.' 'Teacher,' he replied, 'speak.' ⁴¹A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. ⁴²When they could not pay, he cancelled the debts for both of them. Now which of them will love him more?' ⁴³Simon answered, 'I suppose the one for whom he cancelled the greater debt.' And Jesus said to him, 'You have judged rightly.' ⁴⁴Then turning towards the woman, he said to Simon, 'Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. ⁴⁵You gave me no kiss, but from the time I came in she has not stopped kissing my feet. ⁴⁶You did not anoint my head with oil, but she has anointed my feet with ointment. ⁴⁷Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little.' ⁴⁸Then he said to her, 'Your sins are forgiven.' ⁴⁹But those who were at the table with him began to say among themselves, 'Who is this who even forgives sins?' ⁵⁰And he said to the woman, 'Your faith has saved you; go in peace.' ⁸ Soon afterwards he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. The twelve were with him, ²as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, ³and Joanna, the wife of Herod's steward Chuza, and Susanna, and many others, who provided for them out of their resources.