

WELCOME AND ANNOUNCEMENTS

(Please use the welcome pad in the blue folder at the end of the pew. Record your presence. Pass it back, noticing who is worshiping with you. When the pad has been returned, please tear off the sheet and place it in the offering plate.)

CALL TO CONFESSION

PRAYER OF CONFESSION

Jesus said to his disciples that "whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be the slave of all. For the Son of Man came not to be served but to serve." We confess that all too often we find pleasure in claiming precedence over others and we need to hear you speak these words about the true meaning of greatness directly to us. Soften our hearts so that your words will so enliven our discipleship that we will put the needs of others before our own; that we will share what we have rather than hoarding it; that we will use our gifts to benefit others rather than increasing our own status and position. Keep reminding us that following you means emptying ourselves of self-serving power and filling ourselves with the desire to serve humanity. Forgive any reluctance on our part to follow your example and replace our selfishness with your inclusive love. In the name of Jesus we pray, Amen.

PRAYERS OF SILENT AND INDIVIDUAL CONFESSION

WORDS OF ASSURANCE

Leader: Friends, believe and proclaim the Good News: in Jesus Christ, love breaks through hatred, hope breaks through despair, life breaks through death.

People: In Jesus Christ, we are forgiven, loved, and set free.
Thanks be to God!

* CONGREGATIONAL RESPONSE Hymnal No. 579 *Gloria Patri*

*Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen, Amen.*

THE SACRAMENT OF BAPTISM

* WORDS OF INSTITUTION

* THE APOSTLES' CREED *(in unison)*

I believe in God the Father Almighty, Maker of heaven and earth. And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

QUESTIONS OF INTENT

PRAYER

THE BAPTISMS OF ANDREW WALKER THEBERGE

MISHA ALEXANDER THEBERGE

PRAYER

Pastor: Eternal God, we praise you for calling us to be a servant people ... Jesus Christ our Lord, to whom we give honor and glory forever.

People: Remind us of the promises given in our own baptism, and renew our trust in you. Make us strong to obey your will, and to serve you with joy; for the sake of Jesus Christ our Lord. Amen.

* EXCHANGE OF PEACE

Leader: Let us open our hearts to one another as Christ has opened his heart to us, and God will be glorified.

People: The peace of the Lord Jesus Christ be with you.

(Exchange Signs of Reconciliation and the Peace of Christ with your neighbor - e.g., *"The Peace of the Lord Jesus Christ be with you."*)

Response - *"And also with you."*)

TIME WITH CHILDREN

* HYMN 426 Lord, Speak to Me, That I May Speak Canonbury

+ *Children and Youth leave for their Bible Study Classes.* +

THE WORD

PRAYER FOR ILLUMINATION

FIRST LESSON Amos 5:6-15

ANTHEM I Will Lift Up Mine Eyes Sowerby

*I will lift up mine eyes unto the hills, from whence cometh my help.
My help cometh from the Lord, which made heaven and earth.
He will not suffer thy foot to be moved; he that keepeth thee will not slumber.
Behold, he that keepeth Israel shall neither slumber nor sleep.
The Lord is thy keeper, thy shade upon they right hand.
The sun shall not smite thee by day, nor the moon by night.
The Lord shall preserve thee from all evil, he shall preserve thy soul.
The Lord shall preserve thy going out and thy coming in from this time forth, and even
forevermore. Amen.* PSALM 121

SECOND LESSON Mark 10:17-31

SERMON “Positive Pressure” Rev. Richard S. Hong

OFFERTORY Dear Lord and Father of Mankind Parry
The text is found at No. 345 in the Hymnal.

* THE DOXOLOGY *Old Hundredth*

*Praise God, from whom all blessings flow;
Praise God all creatures here below.
Praise God above, ye heavenly host.
Creator, Son and Holy Ghost. Amen.*

PASTORAL PRAYER & THE LORD’S PRAYER

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

THE SENDING OUT

* HYMN 391

Take My Life

Hendon

* BENEDICTION

CHORAL AMEN

POSTLUDE Allegro (Concerto in D Minor) Vivaldi/arr. Bach

(Our worship ends with the conclusion of the Postlude. It is the custom of our church to remain seated. Those who wish to leave may do so.)

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TODAY'S SCRIPTURE READINGS

Amos 5:6-15 (NRSV)

Seek the LORD and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. ⁷Ah, you that turn justice to wormwood, and bring righteousness to the ground!

⁸The one who made the Pleiades and Orion, and turns deep darkness into the morning, and darkens the day into night, who calls for the waters of the sea, and pours them out on the surface of the earth, the LORD is his name, ⁹who makes destruction flash out against the strong, so that destruction comes upon the fortress.

¹⁰They hate the one who reproves in the gate, and they abhor the one who speaks the truth. ¹¹Therefore, because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine.

¹²For I know how many are your transgressions, and how great are your sins—you who afflict the righteous, who take a bribe, and push aside the needy in the gate. ¹³Therefore the prudent will keep silent in such a time; for it is an evil time.

¹⁴Seek good and not evil, that you may live; and so the LORD, the God of hosts, will be with you, just as you have said. ¹⁵Hate evil and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

Mark 10:17-31 (NRSV)

As he was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” ¹⁸Jesus said to him, “Why do you call me good? No one is good but God alone. ¹⁹You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” ²⁰He said to him, “Teacher, I have kept all these since my youth.” ²¹Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” ²²When he heard this, he was shocked and went away grieving, for he had many possessions.

²³Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” ²⁴And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” ²⁶They were greatly astounded and said to one another, “Then who can be saved?” ²⁷Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

²⁸Peter began to say to him, “Look, we have left everything and followed you.” ²⁹Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, ³⁰who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. ³¹But many who are first will be last, and the last will be first.”

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