



FIRST PRESBYTERIAN CHURCH

June 7, 2009

Eleven o'clock

TRINITY SUNDAY

THE GATHERING

The service of worship begins with the prelude; quiet is requested as you enter the sanctuary and prepare for worship. In the spirit of Christian fellowship, we invite you to wear a name tag which is available from the greeters. As a community that prays with and for one another, we invite you to share your joys and concerns by using the blue cards available from the ushers and in the welcome pad folders. Those parts of the Service of Worship in which the congregation participates in word or song are noted in bold type.

**Stand as you are able.*

PRELUDE All Glory Be To God on High Georg Böhm

* **HYMN 138** Holy, Holy. Holy! Lord God Almighty! Nicaea

* **CALL TO WORSHIP**

Leader: Let us praise God the Creator

**People: Who is filled with glory and power - with holiness and
splendor**

Leader: Let us worship God the Savior

**People: Who is filled with love and compassion - with justice and
peace**

Leader: Let us experience God the Spirit

People: Who fills us with faith and joy - with love and eternal life!

INTROIT

Herbert Sumson

Holy, holy, holy is the Lord God, the Almighty who was and is and is to come!

WELCOME AND ANNOUNCEMENTS

(Please use the welcome pad in the blue folder at the end of the pew. Record your presence. Pass it back, noticing who is worshiping with you. When the pad has been returned, please tear off the sheet and place it in the offering plate.)

MINUTE FOR MISSION

Marcy Steele

CALL TO CONFESSION

PRAYER OF CONFESSION

God, Creator of all the wonders that make up this world, forgive our failure to care for and protect this lovely land, its oceans, rivers and lakes, and the air that we breathe each day. God, bearer of our humanity in Jesus Christ, forgive us when we fail to live out Jesus' commandment to love one another as he loves us. Forgive us when we judge another person by their race or ethnicity, by their possessions or their achievements, rather than accepting them as they are - as we all are - persons loved and accepted by You. God, giver of the Holy Spirit, who leads us and guides us into all truth, forgive us when we betray the truth of the gospel by failing to live as we ought. God, Creator, Redeemer, Life-giving Spirit, fill us anew with Your creative power that we may be reborn in Your image, glorifying You in and through who we are and what we do and say in Jesus' name. Amen.

PRAYERS OF SILENT AND INDIVIDUAL CONFESSION

WORDS OF ASSURANCE

Leader: Friends, believe and proclaim the Good News: in Jesus Christ, love breaks through hatred, hope breaks through despair, life breaks through death.

People: In Jesus Christ, we are forgiven, loved, and set free.
Thanks be to God!

* RESPONSE

NO. 139, STANZA 4 ITALIAN HYMN

*To Thee, Great One in Three,
The highest praises be,
Hence, evermore!
Thy sovereign majesty
May we in glory see,
And to eternity love and adore.*

THE BAPTISM AND CONFIRMATION OF DENNIS LEVY
THE CONFIRMATION OF RUTH YE

* EXCHANGE OF PEACE

Leader: Let us open our hearts to one another as Christ has opened his heart to us, and God will be glorified.

People: The peace of the Lord Jesus Christ be with you.

(Exchange Signs of Reconciliation and the Peace of Christ with your neighbor - e.g., *“The Peace of the Lord Jesus Christ be with you.”*

Response - *“And also with you.”*)

+ *Children and Youth leave for their classes.* +

THE WORD

PRAYER FOR ILLUMINATION

FIRST LESSON Isaiah 6:1-8

SECOND LESSON Romans 8:12-25

SERMON “Children First” Rev. Richard S. Hong

* NICENE CREED

We believe in one God the Father Almighty, Maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father by whom all things were made; who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead, whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and Giver of Life, who proceedeth from the Father and the Son, who with the Father and

the Son together is worshiped and glorified, who spoke by the prophets. And we believe one holy catholic and apostolic church. We acknowledge one baptism for the remission of sins. And we look for the resurrection of the dead, and the life of the world to come. Amen.

OFFERTORY Twas in the Year that King Uzziah Died Joel Martinson

*'Twas in the year that King Uzziah died,
A vision by Isaiah was espied;
A lofty throne, the Lord was set thereon;
And with his glory all the temple shone.
Bright seraphim were standing round about
Six wings had every of that quire devout;
With twain he awesome veiled his face, and so
With twain he dreadful veiled his feet below.
With twain did he now hither, thither fly:
And thus aloud did one to other cry:
Holy is God, the Lord of Sabaoth,
Full of his glory are earth and heaven, both.
And at their cry the lintels moved apace,
And clouds of incense filled the holy place.*

* THE DOXOLOGY

Old Hundredth

*Praise God, from whom all blessings flow;
Praise God all creatures here below.
Praise God above, ye heavenly host.
Creator, Son and Holy Ghost. Amen.*

PASTORAL PRAYER

THE CELEBRATION OF THE LORD'S SUPPER

THE INVITATION

THE GREAT PRAYER OF THANKSGIVING

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Pastor: Eternal and ever-living God...

... who forever sing to the glory of your name.

SANCTUS 581 (choir and congregation)

Joseph Roff

Pastor: Holy God, in Your mercy . . .

... Let us proclaim the mystery of faith:

People: Christ has died, Christ is risen, Christ will come again.

Pastor: We take this bread and wine and joyfully celebrate this Holy Sacrament. ... And now, with the confidence of the children of God, let us pray:

People: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

THE SACRAMENT OF THE LORD'S SUPPER

Listen! I am standing at the door, knocking; if you hear my voice and open the door, I will come in to you and eat with you, and you with me. —Revelation 3:20

All who trust in Jesus Christ as their Lord and Savior are invited to participate in this celebration.

BREAD: To be taken individually, symbolic of your personal commitment to God through Jesus Christ.

CUP: Please wait until all are served, symbolic of your corporate belonging together in the body of Christ. Grape juice is the fruit of the vine used in our celebration of the sacrament.

HYMN 140

Holy, Holy

Holy, Holy

PRAYER AFTER COMMUNION

THE SENDING OUT

* **HYMN 460** Holy God, We Praise Your Name *Grosser Gott, Wir Loben Dich*

* **BENEDICTION**

* **CHORAL AMEN**

POSTLUDE

Postlude Con Brio

Karg-Elert

(Our worship ends with the conclusion of the Postlude. It is the custom of our church to remain seated. Those who wish to leave may do so.)

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TODAY'S SCRIPTURE READINGS

Isaiah 6:1-8 (NRSV)

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." ⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke.

⁵And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" ⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." ⁸Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Romans 8:12-25 (NRSV)

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— ¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have

very Spirit bearing witness with our spirit that we are children of God,
¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—
if, in fact, we suffer with him so that we may also be glorified with him.
¹⁸I consider that the sufferings of this present time are not worth
comparing with the glory about to be revealed to us. ¹⁹For the creation
waits with eager longing for the revealing of the children of God; ²⁰for
the creation was subjected to futility, not of its own will but by the will
of the one who subjected it, in hope ²¹that the creation itself will be set
free from its bondage to decay and will obtain the freedom of the glory
of the children of God. ²²We know that the whole creation has been
groaning in labor pains until now; ²³and not only the creation, but we
ourselves, who have the first fruits of the Spirit, groan inwardly while
we wait for adoption, the redemption of our bodies. ²⁴For in hope we
were saved. Now hope that is seen is not hope. For who hopes for what
is seen? ²⁵But if we hope for what we do not see, we wait for it with
patience.

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