



FIRST PRESBYTERIAN CHURCH

January 17, 2010

Eleven o'clock

SECOND SUNDAY AFTER EPIPHANY

THE GATHERING

The service of worship begins with the prelude; quiet is requested as you enter the sanctuary and prepare for worship. In the spirit of Christian fellowship, we invite you to wear a name tag which is available from the greeters. As a community that prays with and for one another, we invite you to share your joys and concerns by using the blue cards available from the ushers and in the welcome pad folders. Those parts of the Service of Worship in which the congregation participates in word or song are noted in bold type.

**Stand as you are able.*

PRELUDE Rondo Ostinato and Sarabande (*from Baroques*) Seth Bingham

* **HYMN 442** The Church's One Foundation Aurelia

* CALL TO WORSHIP

Leader: Come to God in awe!

People: We come praising God's glorious name!

Leader: Be glad all the earth!

People: Our God rules the world with justice and fairness.

Leader: God's mercy is new every morning.

People: God's love is everlasting.

INTROIT

Dave Brubeck

*I dream a world where man No other man will scorn,
Where love will bless the earth And peace its paths adorn.
I dream a world where all Will know sweet freedom's way,
Where greed no longer saps the soul Nor avarice blights our day.
A world I dream where black or white, Whatever race you be,
Will share the bounties of the earth And every man is free,
Where wretchedness will hang its head And joy, like a pearl,
Attends the needs of all mankind- Of such I dream, my world!*

LANGSTON HUGHES

WELCOME AND ANNOUNCEMENTS

(Please use the welcome pad in the blue folder at the end of the pew. Record your presence. Pass it back, noticing who is worshiping with you. When the pad has been returned, please tear off the sheet and place it in the offering plate.)

CALL TO CONFESSION

PRAYER OF CONFESSION

We confess that far too often our words and actions are not shaped and molded by the Holy Spirit. We have used the gifts of your Spirit to enhance our own glory rather than use them to serve others. We have used your gifts to create division and discord rather than increase understanding and unity. Merciful God, forgive any lack of commitment by us to love as Jesus loved and to serve as Jesus served. Fill us anew with the Holy Spirit so that our worship, witness and service may reflect our unity and the faithful use of the diverse gifts you have given us. This we pray in Jesus' name. Amen.

PRAYERS OF SILENT AND INDIVIDUAL CONFESSION

WORDS OF ASSURANCE

Leader: Friends, believe and proclaim the Good News: in Jesus Christ, love breaks through hatred, hope breaks through despair, life breaks through death.

People: **In Jesus Christ, we are forgiven, loved, and set free.**
Thanks be to God! Amen.

* CONGREGATIONAL RESPONSE Hymnal No. 579 *Gloria Patri*

*Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen, Amen.*

ORDINATION AND INSTALLATION OF OFFICERS

* THE DOXOLOGY

Old Hundredth

*Praise God, from whom all blessings flow;
Praise God all creatures here below.
Praise God above, ye heavenly host.
Creator, Son and Holy Ghost. Amen.*

PASTORAL PRAYER & THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

THE SENDING OUT

* HYMN 563

Lift Every Voice and Sing

Lift Every Voice

* BENEDICTION

CHORAL AMEN

POSTLUDE

Rhythmic Trumpet (*from Baroques*)

Seth Bingham

Our worship ends with the conclusion of the Postlude. It is the custom of our church to remain seated. Those who wish to leave may do so.)

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TODAY'S SCRIPTURE READINGS

Isaiah 62:1-5 (NRSV)

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. ²The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. ³You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. ⁴You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. ⁵For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

John 2:1-11 (NRSV)

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ²Jesus and his disciples had also been invited to the wedding. ³When the wine gave out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you." ⁶Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, "Fill the jars with water." And they filled them up to the brim. ⁸He said to them, "Now draw some out, and take it to the chief steward." So they took it. ⁹When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." ¹¹Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.